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Attorney-General
Minister for Justice, Corrections and Rehabilitation
Minister for Small Business, Trade and Consumer Affairs
Minister for the Environment and Climate Change



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31 AUG 2026

Ms Janie Finlay MP
Member for Bass

Care of Ms Laura Ross
Clerk of the House of Assembly

By Email: laura.ross@parliament.tas.gov.au

Dear Ms ~~Finlay~~ Janie,

Thank you for your constituency question asked in the House of Assembly on 18 August 2026 regarding the implementation of the *Residential Parks Act 2026*.

I appreciate the strong desire of people living in residential parks to see these important protections commence without unnecessary delay. I share that objective and am committed to keeping the community informed as implementation progresses, including providing updated timeframes as they become clearer.

The Government's immediate priority is to implement and commence the Act as soon as practicable. Work is well underway to establish the necessary regulatory, administrative and operational arrangements, and I have directed my Department to treat this work as its highest priority.

Importantly, the Act contains specific protections relating to the sale of resident-owned dwellings and the transfer of agreements to incoming residents. Consumer, Building and Occupational Services will release a comprehensive plain-English guide explaining how the new framework will operate. The guide will outline the rights and obligations of residents and park operators, explain key processes under the Act, and identify where people can obtain further information or assistance.

This guidance will support a smooth transition and help ensure residents and park operators understand the new arrangements.

Thank you again for raising this matter. I trust this information will be of assistance to your constituents.

Yours sincerely

A handwritten signature in black ink, appearing to read "Guy Barnett". The signature is written in a cursive, flowing style with a horizontal line extending from the end.

Hon Guy Barnett MP

Minister for Small Business, Trade and Consumer Affairs