



## REPORT

### MINISTER FOR HUMAN SERVICES

### APPROPRIATION BILL (No. 1) 2019 DIVISION 2 Department of Communities Tasmania

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Communities Tasmania, Hon Roger Jaensch MP on Thursday 6 June 2019.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 1 – Children Services Systems Management</b>	
<b>1.1</b> Children Services System Management	<b>RECOMMENDED</b>
<b>Output Group 2 – Children Services</b>	
<b>2.1</b> Children Services	<b>FURTHER DEBATE</b> <ol style="list-style-type: none"><li>1. What is the allocations for overheads movement amount for the 2019-20 and Forward estimate years for Output Group 1.1 &amp; 2.1 Children's Services. A detailed reconciliation would be appreciated for all movements including those overheads. (SL)</li><li>2. When did the Minister receive the UTAS Evaluation of the Intensive Family Engagement Services Model Report. (JW)</li><li>3. What was the breakdown of</li></ol>

	<p>the services provided to the 62 families affected during the trial. (SL)</p> <ol style="list-style-type: none"><li>4. In how many instances was the outcome a statutory intervention (the removal of a child from the family). (SL)</li><li>5. Of the families impacted how many received above the average cost of service and; how many received below the average cost of service. Also provide the contracted funding for the level of service provided to each family's specific case. (SL)</li><li>6. Did the providers deliver the hours to each family as initially contracted. Department to provide hours contracted/ hours delivered and advice of any variances. For any additional hours contracted provide detail of whether they were delivered/ the extent to which they were delivered. (SL)</li><li>7. In relation to the Intensive Family Engagement Support service. Provide data on (a) the contracted hours for each of the 62 families involved in the pilot program, and (b) the hours of service that was actually delivered to each of the 62 families. This data should include both the originally contracted hours and any variance on those contracted hours across the time that services were delivered. (SL)</li><li>8. In relation to the intensive family engagement service<ol style="list-style-type: none"><li>(a) How many families engaged with this service have had the full number of hours of intensive support, as contracted to the service provider, delivered?</li><li>(b) How many families have not had the full number of hours of intensive support, as contracted to the service provider, delivered?</li><li>(c) How many families withdrew from the service before the full</li></ol></li></ol>
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	<p>number of hours could be delivered? (SL)</p> <p>9. A copy of the full report (with redactions) - University of Tasmania, Institute for the Study of Social Change, IFES Pilot Evaluation Report February 2019. (SL)</p> <p>10. In relation to reunification of families in the Child Safety Services. How many families were reunified in 2016/17, 2017/18 and in 2018/19? What proportion of removals results in reunification? What would a benchmarked target be for that proportion? (SL)</p> <p>11. How many of the families currently in the process of reunification are experiencing a lack of appropriate housing as the main impediment or a key factor in delaying reunification? (SL)</p> <p>12. A full list of action and initiatives under the Youth at Risk Strategy. (SL)</p>
<b>Output Group 3 - Independent Children's and Young Persons' Review Service</b>	
3.1 Office of the Commissioner for Children and Young People	<b>RECOMMENDED</b>
<b>Output Group 6 - Disability Services and Community Development</b>	
6.1 Community services	<b>RECOMMENDED</b>
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in black ink, appearing to read 'R. Forrest'.

**HON RUTH FORREST MLC**  
**Chair**



## REPORT

### MINISTER FOR HOUSING

#### APPROPRIATION BILL (No. 1) 2019 DIVISION 2

#### Department of Communities Tasmania

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Communities Tasmania, Hon Roger Jaensch MP on Thursday 6 June 2019.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 4 - Housing Services System Management</b>	
<b>4.1</b> Housing Services System Management	<b>RECOMMENDED</b>
<b>Output Group 5 - Housing Services</b>	
<b>5.1</b> Housing Services	<b>FURTHER DEBATE</b>  1. An update to be provided on what have been the outcomes of the \$500,000 HASI funding provided for 2018-19 in the 2018-19 Budget. There has been some confusion as to whether responsibility for the 2018-19 year fell within Health or Housing. How many people is it estimated will benefit from this scheme? (SL)
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

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**HON RUTH FORREST MLC**  
**Chair**



## REPORT

### MINISTER FOR PLANNING

### APPROPRIATION BILL (No. 1) 2019

### DIVISION 6

### Department of Justice

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Justice, Hon Roger Jaensch MP on Thursday 6 June 2019.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 1 – Administration of Justice</b>	
<b>1.11</b> Resource Management and Planning Appeal Tribunal	<b>RECOMMENDED</b>
<b>Output Group 4 – Regulatory and Other Services</b>	
<b>4.2</b> Tasmanian Planning Commission	<b>RECOMMENDED</b>
<b>4.3</b> Planning Policy and Reform	<b>RECOMMENDED</b>
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

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**HON RUTH FORREST MLC**  
**Chair**